

DECLARATION
Page 2 of 2
03-1405 (BOE 0509 PA)

I hereby appoint the following attorneys, or agent and attorneys, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

| | | | |
|-----------------------|--------|--------------------|--------|
| Harry B. Field | 27,880 | John A. Artz | 25,824 |
| Thomas W. Hennen | 27,798 | John S. Artz | 36,431 |
| John R. Rafter | 28,533 | Kevin G. Mierzwa | 38,049 |
| Charles T. Silberberg | 26,584 | Robert P. Renke | 40,783 |
| Terje Gudmestad | 32,232 | Angela M. Brunetti | 41,647 |
| Henry G. Kohlmann | 26,672 | Thomas E. Donohue | 44,660 |
| David J. Clement | 44,082 | Steven W. Hays | 41,823 |
| Ann K. Galbraith | 33,530 | Jeffrey J. Chapp | 50,579 |
| John C. Hammar | 29,928 | Justin H. Purcell | 53,493 |
| N. Thane Bauz | 41,604 | Vincent C. Ilagan | 53,053 |
| James P. Hamley | 28,081 | R. Scott Vincent | 55,771 |
| Bryan C. Ogden | 25,362 | | |
| Robert L. Gullette | 26,899 | | |
| Daniel G. Feder | 37,618 | | |

Address all telephone calls to:

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Phone: (248) 223-9500
Fax: (248) 223-9522

Address all correspondence to:

Jeffrey J. Chapp
Artz & Artz, P.C.
28333 Telegraph Road
Suite 250
Southfield, MI 48034

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such false statements may jeopardize the validity of the application or any patent issued thereon.

| FULL NAME OF SOLE OR JOINT INVENTOR | INVENTOR'S SIGNATURE | DATE |
|-------------------------------------------------|----------------------|---------|
| Scott D. Maxwell | | |
| RESIDENCE (CITY AND STATE) | CITIZENSHIP | |
| Renton, WA | USA | |
| POST OFFICE ADDRESS | | |
| 14269 145 th PL SE, Renton, WA 98059 | | |
| FULL NAME OF SOLE OR JOINT INVENTOR | INVENTOR'S SIGNATURE | DATE |
| Dale H. Smith | <i>Dale H. Smith</i> | 7/29/04 |
| RESIDENCE (CITY AND STATE) | CITIZENSHIP | |
| Renton, WA | USA | |
| POST OFFICE ADDRESS | | |
| 13909 SE 139 th St, Renton, WA 98059 | | |
| FULL NAME OF SOLE OR JOINT INVENTOR | INVENTOR'S SIGNATURE | DATE |
| Marcus A. Topp | | |
| RESIDENCE (CITY AND STATE) | CITIZENSHIP | |
| Orting, WA | USA | |
| POST OFFICE ADDRESS | | |
| 16913 249 th ST E, Orting, WA 98360 | | |

**COMBINED DECLARATION FOR PATENT APPLICATION
AND POWER OF ATTORNEY**

Page 1 of 2

03-1405 (BOE 0509 PA)

- Original
 Continuation
 Division
 Continuation-in-part
 Supplemental

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

HYDRAULIC FLUID DEVICE TEST SYSTEM

the specification of which

- (check one) is attached hereto.
 was filed on _____ as Application Serial No. _____ and (a) [other than supplemental] was amended on or (b) [supplemental] with amendments through _____.

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by an amendment referred to above.

I acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

Prior Foreign Application(s)

NONE

Priority Claimed
 Yes No

Number

Country

Day/Month/Year Filed

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application:

Application Serial No.

Filing Date

Status
(patented, pending, abandoned)

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|-------------------------------------------------|--------------------------------------------------------------------------------------|---------|
| FULL NAME OF SOLE OR JOINT INVENTOR | INVENTOR'S SIGNATURE | DATE |
| Scott D. Maxwell |  | 7-14-04 |
| RESIDENCE (CITY AND STATE) | CITIZENSHIP | |
| Renton, WA | USA | |
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| FULL NAME OF SOLE OR JOINT INVENTOR <u>Scott D. Maxwell</u> | INVENTOR'S SIGNATURE | DATE |
| RESIDENCE (CITY AND STATE) <u>Renton, WA</u> | CITIZENSHIP <u>USA</u> | |
| POST OFFICE ADDRESS <u>14269 145th PL SE, Renton, WA 98059</u> | | |
| FULL NAME OF SOLE OR JOINT INVENTOR <u>Dale H. Smith</u> | INVENTOR'S SIGNATURE | DATE |
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| POST OFFICE ADDRESS <u>13909 SE 139th St, Renton, WA 98059</u> | | |
| FULL NAME OF SOLE OR JOINT INVENTOR <u>Marcus A. Topp</u> | INVENTOR'S SIGNATURE <i>Marcus A. Topp</i> | DATE <u>7-14-04</u> |
| RESIDENCE (CITY AND STATE) <u>Orting, WA</u> | CITIZENSHIP <u>USA</u> | |
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